



# Butte County Regional Occupational Program

## High School Application for Admission Paradise Area Classes



**DEADLINE DATE: Must be received by March 31, 2009**  
**Applications received after March 31, 2009**  
**will be considered if openings are available**

Please type or print this form in black ink

Please check all classes for which you wish to apply:

- |   |   |
|---|---|
| <input type="checkbox"/> A+ Computer Repair               | <input type="checkbox"/> Environmental Technology   |
| <input type="checkbox"/> Auto Body Paint/Repair           | <input type="checkbox"/> Medical & Hospital Careers |
| <input type="checkbox"/> Building Construction            | <input type="checkbox"/> Networking Technology      |
| <input type="checkbox"/> Chef Prep/Restaurant Occupations | <input type="checkbox"/> Retail Sales & Service     |

### Instructions (Please read carefully):

Documents must be assembled and returned in one packet to the ROP Office. **Only complete application packets will be considered.** Please use the checklist below to assure your packet is complete.

- Completed High School Application for Admission
- Most recent High School Transcript
- Current High School Attendance Record
- Handwritten Personal Statement (see page 3)
- Completed High School Teacher Recommendation Form (see page 4)

### 1. Personal Information:

Name \_\_\_\_\_

Last	First	Middle Initial
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Mailing Address \_\_\_\_\_

Number	Street	Apt.	City	State	Zip
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Telephone ( ) \_\_\_\_\_ Message Telephone ( ) \_\_\_\_\_

Have you taken an ROP class previously?  Yes  No If yes, what class? \_\_\_\_\_

**ROP does not provide transportation to class or your training site.**

Please indicate how you will get to class and your off-campus training site:

- Car  Bus  Parent  Other \_\_\_\_\_

2. **Education:**  
 High School \_\_\_\_\_ Counselor \_\_\_\_\_  
 Current Grade (please check):  9<sup>th</sup>       10<sup>th</sup>       11<sup>th</sup>

3. **Work Experience:** Include volunteer experience if applicable.

Employer or Organization And Telephone Number	Job Description/Duties	Dates of Employment	Reason for Leaving

4. **How did you find out about ROP?**

Former Student (Name) \_\_\_\_\_  Employer  High School  
 Counselor

Classroom Presentation  On-line  Other: \_\_\_\_\_

I declare that the information and documents submitted in conjunction with this application are true and correct to the best of my knowledge and that I composed my personal statement by myself. I understand that it is my responsibility to notify the ROP of any subsequent changes regarding the information provided.

\_\_\_\_\_  
**Applicant Signature**

\_\_\_\_\_  
**Date**

Affirmative Action/Equal Employment Opportunity/Handicapped IX Employer.  
 Butte County ROP does not discriminate on the basis of race, sex, religion, color, national origin, marital status or disability.

**RETURN DEADLINE**  
**Applications must be RECEIVED by March 31, 2009**  
**Applications received after March 31, 2009 will be considered if openings are available**

MAILING ADDRESS  
 REGIONAL OCCUPATIONAL PROGRAM  
 2491 Carmichael Drive, Suite 100  
 Chico CA 95928



**Personal Statement:** Please answer the following questions in your own handwriting and limit your answers to the space provided.

(1) Why do you wish to take this ROP class? \_\_\_\_\_

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(2) What personal qualities do you have that lead you to believe you will be successful in this class? \_\_\_\_\_

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(3) Describe how you have participated on a team. \_\_\_\_\_

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(4) How do you feel about constructive criticism? \_\_\_\_\_

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(5) What are your hobbies and interests? \_\_\_\_\_

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(6) List all the reasons you find acceptable for absences from work and school. \_\_\_\_\_

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(7) Give an example of a recent goal you set and achieved. \_\_\_\_\_

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(8) List any questions you have about the class. \_\_\_\_\_

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