



**BUTTE COUNTY SELPA  
GOVERNING BOARD MEETING**

**NOTICE OF PUBLIC HEARING**

The Butte County SELPA Governing Board hereby gives notice that a Public Hearing will be held as follows:

**TOPIC OF HEARING:**

- 1. Approval of 2020-2021 SELPA Local Plan, including the Butte County SELPA Annual Service Plan and Annual Budget Plan**

**HEARING DATE:** May 20, 2020

**TIME:** 8:30 A.M.

**LOCATION:** Virtual – Zoom link:

<https://bcoe.zoom.us/j/93411858321?pwd=Y3NhSjUyWnkzaHQza3czMElJNXh0Zz09>

For additional information: Contact the SELPA office at 532-5621.

Posted 4.30.20