High School Enrollment and Classroom Information (Form #1 – HS)

 *ATTACH MASTER SCHEDULE*

# School /District Name & Title of Person Completing Form

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **List All****Courses** | **Periods Offered** | **Total Student****Enrollment** | **Maximum Enrollment** **per Course** | **To Use and Take Home** |
| **Yes** | **No** |
| **English 9** |  |  |  |  |
| **English 10** |  |  |  |  |
| **English 11** |  |  |  |  |
| **English 12**  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
| **Algebra 1** |  |  |  |  |
| **Geometry** |  |  |  |  |
| **Algebra 2** |  |  |  |  |
| **Trigonometry** |  |  |  |  |
| **Pre-Calculus** |  |  |  |  |
| **Calculus** |  |  |  |  |
| **Other:** |  |  |  |  |
| **Other:** |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
| **Geography** |  |  |  |  |
| **World History** |  |  |  |  |
| **US History** |  |  |  |  |
| **Economics** |  |  |  |  |
| **Government** |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
| **Earth/Phy Science** |  |  |  |  |
| **Biology** |  |  |  |  |
| **Chemistry** |  |  |  |  |
| **Physics** |  |  |  |  |
| **Envirn. Science** |  |  |  |  |
| **Physiology** |  |  |  |  |
| **Equipment \*** |  |  |  |  |
| **Other:** |  |  |  |  |
|  |  |  |  |  |
|  **Spanish**Foreign Language |  |  |  |  |
|  **French** |  |  |  |  |
|  **German** |  |  |  |  |
|  **Chinese** |  |  |  |  |
|  **Latin** |  |  |  |  |
|  |  |  |  |  |
| **Health** |  |  |  |  |